

# Republic of the Philippines Province of Isabela

#### MANUEL A. ROXAS DISTRICT HOSPITAL

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PHILHEALTH ACCREDITED

# MANUEL A. ROXAS DISTRICT HOSPITAL ACCOMPLISHMENT REPORT FOR THE MONTH of OCTOBER 2023

#### I. HOSPITAL BACKGROUND

- ➤ A Level 1, 50-bed authorized bed capacity hospital
- Owned and operated by the Provincial Government of Isabela;
- ➤ A sole government district hospital found on the western side of Isabela;
- ➤ The only district hospital in the 5<sup>th</sup> District of Isabela;
- Serves the municipalities of Roxas, Burgos, San Manuel, Aurora, Mallig, Quirino, Quezon, Luna and other parts of Kalinga and Mt. Province.
- ➤ A Level I Referral Hospital License to Operate from the Department of Health and accreditation from PhilHealth;
- A one-story building with a floor area of more or less 4,500 square meters in a lot area of more or less 26,896 square meters located along the National Highway of San Antonio, Roxas, Isabela.
- ➤ With 13 Steel houses with a floor area of 165 square meters each, that accommodate COVID-19-related cases.
- ➤ A Mother-Baby Friendly Health Facility certified by the Department of Health.

### MISSION

To readily provide the curative, as well as, preventive health needs of our patients encompassing the major disciplines of medicine: *Obstetrics and Gynecology, Pediatrics, Internal Medicine, Surgery, and Anesthesia,* that is affordable and free for eligible clients and to assist and navigate patients in availing services not within our institutions' capacity through the Public Health Unit.

#### **VISSION**

A 75- Bed, departmentalized, *Level-1 Center of Quality Health Care Facility*, equipped with complete health services, and diagnostics, along with adequate, competent, and efficient manpower by 2028.

#### II. SERVICES OFFERED

Manuel A. Roxas District Hospital provides the following services to its clients:

- 1. Medical (Adult Medicine)
- 2. Pediatrics
- **3.** OB-Gynecology
- 4. Anesthesia
- **5.** Surgery
- 6. Orthopedic
- **7.** Emergency Room
- 8. Out-Patient
- 9. Animal Bite Treatment Center (ABTC)
- 10. Family Planning
- **11.** Dental
- **12.** Newborn Screening
- 13. Immunization
- 14. Surveillance
- **15.** Laboratory
- **16.** Radiology (X-ray & Ultrasound)
- **17.** Pharmacy
- **18.** Dietary Services
- 19. Social Services

#### III. HOSPITAL OPERATIONS PERFORMANCE REPORT

| . GENERAL INFORMATION                             |            |  |  |
|---|------------|--|--|
| Classification                                    | General    |  |  |
| Authorized Bed Capacity                           | 50         |  |  |
| Actual Implementing                               | 75         |  |  |
| Service Capability                                | Level I    |  |  |
| Accreditation PhilHealth                          | Level      |  |  |
| Nature of Ownership                               | Government |  |  |
| II. UTILIZATION OF HOSPITAL SERVICES              |            |  |  |
| Total in- Patients Admission (excluding New Born) | 444        |  |  |
| New Born (well babies)                            | 91         |  |  |
| Total Discharges (Alive)(Including Newborn)       | 510        |  |  |
| PHIC  | 473        |  |  |
| NON PHIC  | 37         |  |  |
| Bed Occupancy Rate (standard 85%)                 | 119.29%    |  |  |
| Admission- Consultation Ratio                     | 1:8        |  |  |
| Average Length of Stay                            | 4 days     |  |  |
| TOTAL SURGICAL OPERATIONS                         |            |  |  |
| Cesarean Section                                  | 39         |  |  |
| Major Operation                                   | 14         |  |  |
| Minor Operation                                   | 7          |  |  |
| TOTAL NUMBER OF DELIVERIES                        |            |  |  |
|   | 79         |  |  |
| Normal Spontaneous Delivery                       | /9         |  |  |

| TOTAL LABORATORY TEST PERFORMED                     |                 |  |  |
|---|-----------------|--|--|
| Urinalysis  | 603             |  |  |
| Fecalysis   | 76              |  |  |
| Hematology  | 2515            |  |  |
| Clinical Chemistry                                  | 2490            |  |  |
| Blood Banking                                       | 54              |  |  |
| Immunology & Serology                               | 248             |  |  |
| RTPCR Test Done                                     | 0               |  |  |
| Covid RAT Done                                      | 134             |  |  |
| New Born Screening (Standard 85 %)                  | 98.27%          |  |  |
| X- Ray Performed                                    | 492             |  |  |
| Ultrasound  | 44              |  |  |
| TOTAL PRESCRIPTION FILLED (Standard 80%)            | 98%             |  |  |
| TOTAL REFERRALS                                     |                 |  |  |
| Referred to other hospitals                         | 11              |  |  |
| Received from RHU                                   | 14              |  |  |
| TOTAL DEATHS (in-patient including Neonatal Deaths) | 9               |  |  |
| Dead on Arrival                                     | 4               |  |  |
| ER Death  | 4               |  |  |
| GROSS DEATH RATE                                    | 1.76% (9 cases) |  |  |
| GROSS INFECTION RATE                                | 0               |  |  |
| MATERNAL MORTALITY RATE                             | 0               |  |  |
| NEONATAL MORTALITY RATE                             | 0               |  |  |
| INFANT MORTALITY RATE                               | 0               |  |  |
| STILLBIRTH  | 1.69% (2 cases) |  |  |
| TOTAL NUMBER OF PATIENTS SERVED AT ER               | 1224            |  |  |
| TOTAL NUMBER OF PATIENTS SERVED AT OPD              | 3320            |  |  |
| TOTAL NUMBER OF ADMISSIONS                          | 535             |  |  |

# A. HOSPITAL INCOME

CASH COLLECTIONS: Php 944, 943.00 PHIC COLLECTIONS: Php 1, 117, 027.75

Php 2, 061, 970.75

# **B. PATIENTS CLASSIFICATIONS**

PHIC – 473 NON-PHIC-37

• PAYING - 26

• INDIGENT - 11

# C. TEN LEADING CAUSES OF OPD CONSULTATION

| DIAGNOSIS                            | TOTAL |  |
|--------------------------------------|-------|--|
| 1. FF-UP                             | 1802  |  |
| 2. ANIMAL BITE TREATMENT CENTER      | 768   |  |
| 3. DENTAL                            | 203   |  |
| 4. INJURIES                          | 138   |  |
| 5. UPPER RESPIRATORY TRACT INFECTION | 119   |  |
| 6. PRE-NATAL                         | 83    |  |
| 7. URINARY TRACT INFECTION           | 54    |  |
| 8. POST NATAL                        | 41    |  |
| 9. HYPERTENSION                      | 33    |  |
| 10. PNEUMONIA                        | 30    |  |

Total Number of Out-Patient Visits (New patient) - 1,510
Total Number of Out-Patient Visits (Re-visit) - 1,810

# D. TEN LEADING CAUSES OF ADMISSION

| DIAGNOSIS                                 | TOTAL |
|---|-------|
| 1. ACUTE GASTROENTERITIS                  | 53    |
| 2. PNEUMONIA                              | 42    |
| 3. PHYSICAL INJURY                        | 33    |
| 4. HYPERTENSION                           | 14    |
| 5. BRONCHIAL ASTHMA IN ACUTE EXACERBATION | 13    |
| 6. URINARY TRACT INFECTION                | 12    |
| 7. CEREBROVASCULAR ACCIDENT               | 10    |
| 8. PULMONARY TUBERCULOSIS                 | 6     |
| 9. ACUTE BRONCHITIS                       | 5     |
| 10. BENIGN FEBRILE CONVULSION             | 5     |

Average Daily Census - <u>59</u>

# E. LEADING CAUSES OF MORTALITY

| DIAGNOSIS   | TOTAL |
|---|-------|
| 1. PNEUMONIA, SEVERE                              | 1     |
| 2. ACUTE GASTROENTERITIS with SEVERE              |       |
| DEHYDRATION                                       | 1     |
| 3. INTRACRANIAL HEMORRHAGE SECONDARY TO           |       |
| VEHICULAR ACCIDENT                                | 1     |
| 4. ACUTE MYOCARDIAL INFARCTION SECONDARY TO ACUTE |       |
| GASTRITIS   | 1     |
| 5. HYPERTENSION STAGE 2                           | 1     |
| 6. AIRWAY MYOCARDIAL INFARCTION                   | 1     |
| 7. CHRONIC KIDNEY DISEASE                         | 1     |
| 8. RHEUMATIC HEART DISEASE IN FAILURE             | 1     |
| 9. CHRONIC OBSTRUCTIVE PULMONARY DISEASE          | 1     |

#### F. ANIMAL BITE TREATMENT CENTER

➤ Total number of new and old cases attended – 2175

#### G. DENTAL SERVICES

> The total number of tooth extractions done was - 179

#### H. FAMILY PLANNING

➤ Implant - 0
 ➤ Pills - 3
 ➤ DMPA - 1

#### I. IMMUNIZATION ACTIVITY

given vaccines for newborn babies.

Hepa B - 113 given after delivery BCG - 109 scheduled every MWF

#### J. NEWBORN SCREENING SERVICE

NBS percentage coverage: - 98.27%

Total Newborn Babies (NB)- 114

#### K. TB DOTS PROGRAM

Four (4) confirmed cases of DSSM out of nine (9) were smeared.

# L. STATISTICAL REPORT OF INDIGENT PATIENTS SERVED BY HOSPITAL SOCIAL SERVICE

| Out Patient Department | No. of Clients | Discounted Amount |  |  |
|------------------------|----------------|-------------------|--|--|
| Laboratory             | 11             | Php 836.00        |  |  |
| X-Ray                  | 16             | Php 1, 800.00     |  |  |
| Medicines              | 19             | Php 3, 558.00     |  |  |
| TOTAL                  | 46             | Php 6, 194.00     |  |  |
|                        |                |                   |  |  |
| In Patient             | No. of Clients | Discounted Amount |  |  |
| Ward Patients          | 6              | Php 2, 058.00     |  |  |

#### M. MEDICAL ASSISTANCE TO INDIGENT PATIENTS PROGRAM (MAIP)

| Out-Patient<br>Type of Medical<br>Assistance Provided | No. of Clients | Approved Assistance<br>Through MAIP |
|---|----------------|-------------------------------------|
| Laboratory  | 1              | Php 220.00                          |
| Medicine  | 2              | Php 1, 877.00                       |
| TOTAL   | 3              | Php2, 097.00                        |

| In-Patient Category | No. of Clients | Approved Assistance<br>Through MAIP |  |  |
|---------------------|----------------|-------------------------------------|--|--|
| Service Ward        | 42             | Php 324, 047.00                     |  |  |
| Pay Ward            | 6              | Php 97, 439.00                      |  |  |
| TOTAL               | 48             | Php 421, 486. 00                    |  |  |

# N. DIETARY SERVICES

| Month | Number of Meals Served Osteorized Diet Counselling |      |    |              |                |            |          |            |              |
|-------|--|------|----|--------------|----------------|------------|----------|------------|--------------|
| of    | Breakfast  |      |    | Feeding      | Remarks        | In Patient |          | Going Home | Remarks      |
| 1     | 46   | 46   | 46 | Peeding<br>0 |                | 0          | 0        | 0          |              |
|       |  |      |    |              |                |            |          |            |              |
| 2     | 53   | 53   | 53 | 0            | *D+ Aban       | 0          | 0        | 0          |              |
|       |  |      |    |              | *Pt. Abon,     |            |          |            |              |
|       | 40   | 40   | 40 | 4            | Ulpiano        | 0          | 0        | 0          |              |
|       | 49   | 49   | 49 | 1            | (1600 Kcal in  | 0          | 0        | 0          |              |
|       |  |      |    |              | 6 EF; Ensure   |            |          |            |              |
| 3     |  |      |    | _            | Based)         |            |          |            |              |
| 4     | 47   | 47   | 47 | 1            |                | 0          | 0        | 0          |              |
|       |  |      |    |              | *Pt. Abon,     |            |          |            |              |
|       |  |      |    |              | Ulpiano        |            | _        | _          |              |
|       | 49   | 49   | 49 | 1            | (1600 Kcal in  | 0          | 0        | 0          |              |
|       |  |      |    |              | 6 EF; Natural  |            |          |            |              |
| 5     |  |      |    |              | Food Based)    |            |          |            |              |
|       |  |      |    |              | *Pt. Ramos,    |            |          |            |              |
|       |  |      |    |              | Leonarda       |            |          |            |              |
|       | 55   | 55   | 55 | 2            | (1400 Kcal;    | 0          | 0        | 0          |              |
|       |  |      |    |              | Natural        |            |          |            |              |
| 6     |  |      |    |              | Food Based)    |            |          |            |              |
| 7     | 53   | 53   | 53 | 1            |                | 0          | 0        | 0          |              |
| 8     | 61   | 61   | 61 | 0            |                | 0          | 0        | 0          |              |
| 9     | 65   | 65   | 65 | 0            |                | 0          | 0        | 0          |              |
| 10    | 57   | 57   | 57 | 0            |                | 0          | 0        | 0          |              |
| 11    | 63   | 63   | 63 | 0            |                | 0          | 0        | 0          |              |
| 12    | 69   | 69   | 69 | 0            |                | 0          | 0        | 0          |              |
| 13    | 63   | 63   | 63 | 0            |                | 0          | 0        | 0          |              |
| 14    | 72   | 72   | 72 | 0            |                | 0          | 0        | 0          |              |
| 15    | 69   | 69   | 69 | 0            |                | 0          | 0        | 0          |              |
| 16    | 74   | 74   | 74 | 0            |                | 0          | 0        | 0          |              |
| 17    | 68   | 68   | 68 | 0            |                | 0          | 0        | 0          |              |
| 18    | 67   | 67   | 67 | 0            |                | 0          | 0        | 0          |              |
| 19    | 65   | 65   | 65 | 0            |                | 0          | 0        | 0          |              |
| 20    | 65   | 65   | 65 | 0            |                | 0          | 0        | 0          |              |
| 21    | 51   | 51   | 51 | 0            |                | 0          | 0        | 0          |              |
|       |  |      |    |              | Organisa,      |            |          |            |              |
|       |  |      |    |              | Joel (1200     |            |          |            |              |
|       | 48   | 48   | 48 | 1            | Kcal in 4EF;   | 0          | 0        | 0          |              |
|       |  |      |    |              | Natural        |            |          |            |              |
| 22    |  |      |    |              | Food Based)    |            |          |            |              |
| 23    | 64   | 64   | 64 | 1            | 22000/         | 0          | 0        | 0          |              |
|       | -  | -    | -  | =            | Batara,        | •          |          |            |              |
|       |  |      |    |              | Marilou        |            |          |            |              |
|       |  |      |    |              | (1800 KCal     |            |          |            | Pt. Morales, |
|       |  |      |    |              | in 6EF)        |            |          |            | Llanes       |
|       | 65   | 65   | 65 | 2            | Pt.            | 1          | 0        | 1 (1       | referred by  |
|       |  |      |    |              | Organista,     |            |          |            | Dr. Andaya   |
|       |  |      |    |              | Joel (1600     |            |          |            | 51. Alluaya  |
| 24    |  |      |    |              | KCal in 6EF)   |            |          |            |              |
| 25    | 72   | 72   | 72 | 2            | Real III OLI ) | 0          | 0        | 0          |              |
| 26    | 75   | 75   | 75 | 1            |                | 0          | 0        | 0          |              |
| 27    | 65   | 65   | 65 | 1            |                | 0          | 0        | 0          |              |
| 28    | 52   | 52   | 52 | 1            |                | 0          | 0        | 0          |              |
|       |  |      |    |              |                |            |          |            |              |
| 29    | 63   | 63   | 63 | 1            |                | 0          | 0        | 0          |              |
| 30    | 67   | 67   | 67 | 1            |                | 0          | 0        | 0          |              |
| 31    | 71   | 71   | 71 | 1            |                | 0          | 0        | 0          |              |
| TOTAL |  | 5496 |    | <u>18</u>    |                | <u>1</u>   | <u>0</u> | <u>0</u>   |              |

#### O. OTHER ACTIVITIES

- a. Black Rosary every 3:00 p.m. in celebration of the Holy Rosary Month.
- b. October 12, 2023 –The Health Care Provider Network's (HCPN) Technical Working Group finalizing the Manual of Procedures.
- c. October 12, 2023 Emergency Meeting of the Resident Physicians with the Chief Nurse and Nurse Supervisors.
- d. October 19, 2023 Received Free Maternity Kit Packages from UNISOFT Company for Newly delivered mothers in the hospital.
- e. October 11, 24 & 26, 2023 Received the following Equipment from the Provincial Government of Isabela: Monoblock & Gang Chairs, 15 units of Oxygen holders, Palettes for Medicines and Medical Supplies; & 4 units of Mayo Table.
- f. October 26, 2023 The Provincial Engineers visited and inspected the MARDH for the requested repairs and renovations for programming and planning.
- g. October 25 & 27, 2023- Evaluation and selection process for the possible promotion and hiring of applicants of the Human Resource Merit Promotion and Selection Board (HRMPB).

Prepared by:

Checked and Approved by:

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(SGD) IMELDA M. GUILLERMO, MD
Provincial Health Officer I & Chief of Hospital

# MARDH ACTIVITIES DOCUMENTATIONS FOR OCTOBER 2023

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